

## **NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

### **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**7:00**

**P.M.**

**ON**

**Tuesday, June 15, 2021**

**LOCATION OF  
MEETING**

**Whitman Town Hall**

**54 South Ave, Whitman**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)



**EXEC. ASST. TO SUPT.**

(Signature & Title)

(for)

**JOINT MTG WHRSD SCHOOL COMMITTEE AND WHITMAN SELECT BOARD**

(Title of board, committee, commission, etc.)

**Date**

**June 10, 2021**

- I. Town of Whitman Board of Selectmen Committee Meeting 06/15/2021
  - a. To participate in School Committee vacancy discussion

ADJOURN

POSTED by WHRSD clerk 06-10-2021 @4:30 for: SC MTG 06-15-2021